## **Conservation Commission**

## **Milfoil Committee**

For Tues., March 29th, 2011 @ 6:30 PM in the Library Program Room **Meeting Agenda** 

## Agenda:

- I. Approval of Minutes: Minutes of March 16th, 2011
- II. New Business:
- **III. Continued Business:**

Project Reports and discussion

- Lake Hosts
- Weed Watchers
- Milfoil Abatement and 5-Year Plan
- Multi-Town DASH Initiative
- IV. Other Schedule next meeting
- V. Adjournment